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## BIB DATA SHEET

CONFIRMATION NO. 4230

|  |   |   |   |   |                               |                                    |
|--|---|---|---|---|-------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/540,861   | <b>FILING or 371(c)<br/>DATE</b><br>06/27/2005<br><b>RULE</b>   | <b>CLASS</b><br>137   | <b>GROUP ART UNIT</b><br>2128   | <b>ATTORNEY DOCKET<br/>NO.</b><br>ASAIN0165 |                               |                                    |
| <b>APPLICANTS</b><br>Kangbin Lei, Saitama, JAPAN;<br>Masako Iwata, Saitama, JAPAN;<br>Ryutaro Himeno, Saitama, JAPAN;<br>Kiwamu Kase, Saitama, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP03/15971 12/12/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-379214 12/27/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/12/2006 |   |   |   |   |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/CUONG V LUU/</u><br>Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>cvl<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>JAPAN  | <b>SHEETS<br/>DRAWINGS</b><br>19            | <b>TOTAL<br/>CLAIMS</b><br>15 | <b>INDEPENDENT<br/>CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>GRIFFIN & SZIPL, PC<br>SUITE PH-1<br>2300 NINTH STREET, SOUTH<br>ARLINGTON, VA 22204<br>UNITED STATES  |   |   |   |   |                               |                                    |
| <b>TITLE</b><br>Method and device for numerical analysis of flow field of incompressible viscous fluid, directly using v-cad data  |   |   |   |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>900  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                               |                                    |